FOR INSTRUCTIONS, SEE BACK OF FORM

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

DISCLOSURE SUMMARY PAGE

IA ETHICS AND

Effective January 1, 2010, all statements and reports filed by new committees CN DISCLOSURE BIL for state office must be filed electronically and effective January 1, 2012, all for state office must be filed electronically and ellective office must be filed statements and reports filed by all committees for state office must be filed OCT 22 AM 9: 08

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) **FORM** DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: (Rev. 12/2009) (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party REPORT (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (10) School Board or Other PAC (10) School Board or For Office Use Only 11) Local Ballot Issue Comm. # 19054 CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) Scanned nominated by Petition Computer Office Sought Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. 712-525-1070 10-19-12 I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # [CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election 11-06-12 ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held Pensonal + Farmacit STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ CONSULTANT BREAKDOWN (Schedule G Attached?) YES CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

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Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|-----------------------|--------------------------|
| B (Rev. 07/03) | MONETARY EXPENDITURES |
| CHEC | K THIS BOX IE |

AMENDING FORM

| COMMITTE | E NAME (Must be | same as on Statement of Organization) | | |
|--------------------------------|--|--|---------------------------------------|--------------------|
| 1 3 | May | #19054 | | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | ID# 19054 | Glenwood Opinion | | er a reconstant |
| 8-30-12 | CK#6588 | Tribune | news Paper ad. | \$ 128.52 |
| | ID#19054 | Malvern Leader | HENS laper as. | 1,70 |
| 3-31-12 | CK# 6582 | Malvern Ia 108W4th 51551 | 0 (| |
| W | ID# 19054 | Glenwood Opinion | news Paper ad. | 60,00 |
| 9-6-12 | CK# 6601 | Tribune Glenwood Ia | | |
| | ID# 19054 | 116\$ Walnut 51534 | news Paper ad. | 128,58 |
| 76-12 | CK# 6602 | Malvern Leader Malvern Ia. 108 W4th 51551 | news Paperad. | 60.00 |
| | ID# 19054 | Glenwood Opinion | THE WS Taper ad. | |
| 1-13-12 | CK# 6616 | Tribune Glenwood Ia 1168 Walnut 51534 | | 128.52 |
| | ID#19054 | malvern headen | news Paper ad. | |
| -14-12 | CK# 6618 | malvern Ia. | | |
| | ID# 19054 | 108 W 4th 51551 | Mens Paperad. | 60.00 |
| | | Malvern Leaden | | |
| 1-20-12 | CK# 6646 | 108 W 4th 51551 | news Paper ad, | 60.00 |
| | ID#19054 | Glenwood Opinion | | 0 0. |
| -20-12 | CK# 6648 | Tribune Glenwood 116 S Walnut Ia51534 | news Paper ad. | 128.52 |
| | | 7001-01 | SUB-TOTAL | \$ -7 -4 14 |
| | | | | 137. |
| | | | TOTAL (if last page of this schedule) | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED | CANDIDATE ID NUMBER (if applicable) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|------------------|---|--|---------------------------------------|--------------------|
| (MM/DD/YR) | AND PAC CHECK NUMBER | | - ± 1 | |
| | ID# 19054 | CR Graphics | Shints + pins | i p Zi ne x |
| 9-20-12 | CK# 6650 | Red Ock Ia. 51566 | Personal advertising | \$ 47,08 |
| | ID# 19054 | Glenwood Opinion | 0 | |
| 9-27-12 | CK# 6660 | Tribune Glenwood Is 116 5 Walnut 51534 | news Paper ad | 128.52 |
| | ID# 19054 | Malvern Leader | news japen ad | 100. |
| 9-27-12 | CK# 6658 | malvern Ia, | 200 | 60.00 |
| | ID# 19054 | CR Graphics | news Paper ad | 60. |
| 9-27-12 | | Red Oak, Ia 51566 | yard signs for advertising | 160,50 |
| | ID# 19054 | Malvern Leader | for advertising | 160, |
| 10-4-12 | CK# 66 65 | Malvern, Ia. 108 W 4Th 51551 | news Paper ad. | 60-00 |
| 10-4-12 | ID# 19054 | Opinion Tribune | | |
| 10-14-12 | CK# 6666 | Glenwood Ia. 116 S Walnut 51584 | news Paper ad. | 128,52 |
| | ID# 19054 | malvenn Leader | Mens Jan Cr. Stor. | |
| 10-11-12 | CK# 6670 | Malvern Ia, 188 W 4th 51551 | news paper ad. | 60,00 |
| | 1D#19054 | Opinion Tribune | 77.67 | |
| 10-11-12 | CK# 6671 | Glenwood Ia. 116 S Walnut 51534 | news Paper ad. | 128.52 |
| | | | SUB-TOTAL | \$773.14 |
| | | | TOTAL (if last page of this schedule) | \$152728 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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FOR INSTRUCTIONS, SEE BACK OF FORM

| ON METHOD HOND, SEE BACK OF FORM | SCHEDULE |
|---|---------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | (Rev. 06/97) CONTRIBUTIONS |
| Reset | CHECK THIS BOX IF AMENDING FORM |

| DATE | | BELATIONOUS | DE005:17 | | |
|---------------------------------------|---|---|-------------------------------------|-----------------------------------|---|
| RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
| Various | Charles Pashner 62550 245th st 51534 | None | Peanuts 2 truck 2 truck | \$ 150,00 only aux | S |
| 9-6-12 | Jack May | | Cash | only a ue | |
| 9-14-12 | Jack May | | Panade Panade | 33.71 | |
| 9-27-12 | Jack May | | Candy for Paradel | 81,32 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 1 | | | |
| | | | | | |
| | | | | | |
| SUB-TOTAL | | | | \$ 308.37 | |
| TOTAL (if last page of this schedule) | | | | | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.